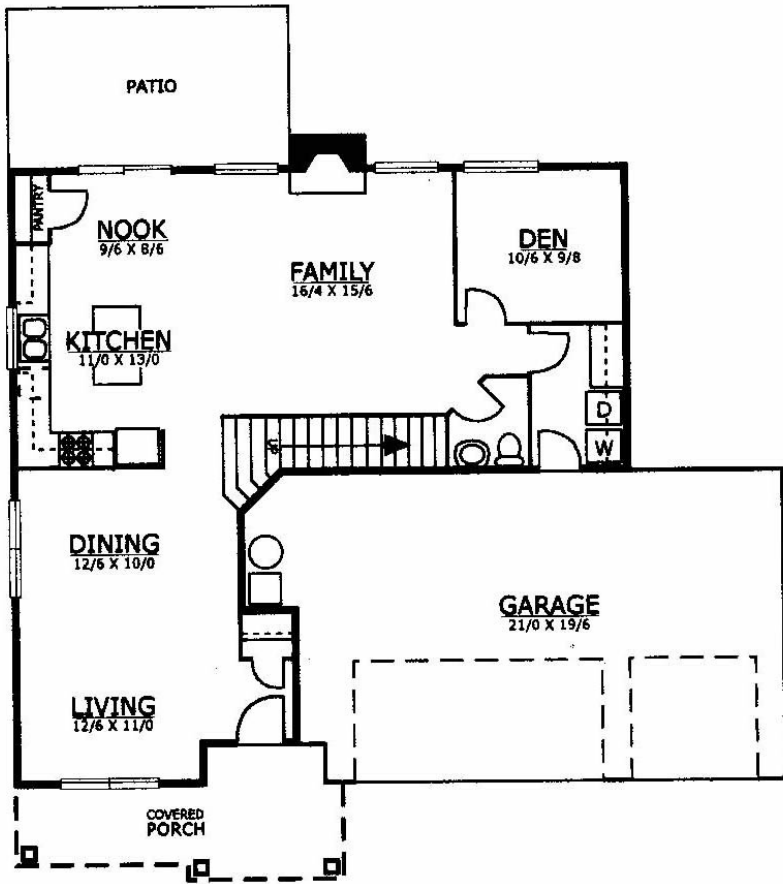
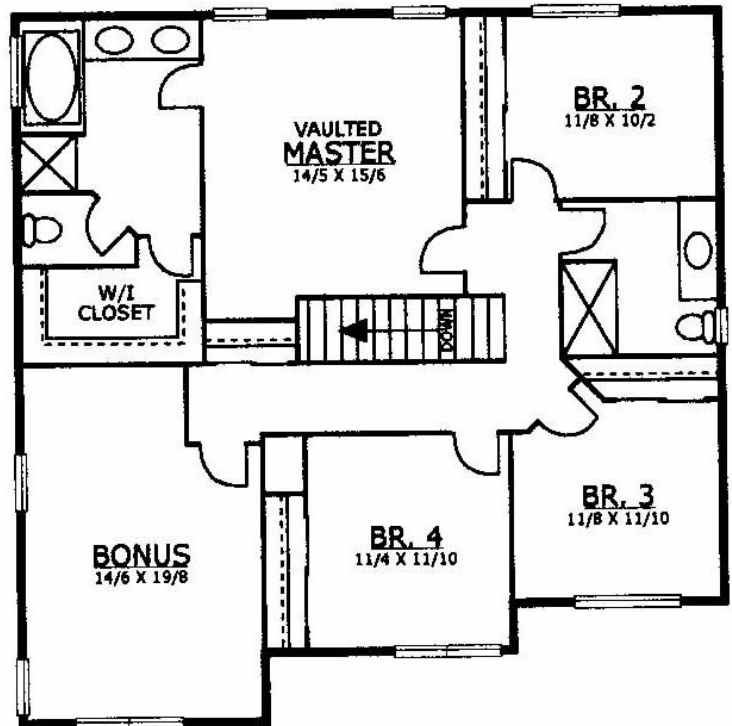


# PLAN 2569



**MAIN 1129**



**UPPER 1440**

**ARCHITECTURAL PLANS:** Buyer is not to rely on any representation contained in architectural or artistic renderings of the property. These documents are the exclusive property of the Seller and the Seller retains the right to amend these documents at any time prior to closing without recourse by the Buyer.